

SYMBIOSIS COLLEGE OF ARTS AND COMMERCE

An Empowered Autonomous College | Under Savitribai Phule Pune University Reaccredited 'A+' with 3.51 CGPA For Third Cycle By NAAC | COllege with Potential for Excellence

**UG Curriculum** 

PROGRAM	BA	BA(Hon)	B.Com	B.Com(Hon)	M.Com	MA - Eng	MA- Eco	MA- Psy
Tick ✓								

SEMESTER	1	2	3	4	5	6	7	8
Tick 🗸								

SPECIALIZATIONS									
BA	Eco	Eng	Psy	Gen					
Tick 🗸									
BCOM	Costing	Banking	Entrep	МКТ	Fin & Acc	Mgt Acc	HRM	Bus Analytic s	Gen
Tick 🗸									

Name of Board of Studies	NA
Name of the Department	Symbiosis Centre for Liberal Arts
Name of Head of Department	Prof.Dr.Hilda David
Title of the Course	Comparative Mythology
Course Code	HS03
Type of Course (New / Revised)	New
Number of Credits	3
Date of Approval by BoS	NA
Date of Implementation	

## **Course Outcomes**

CO 1: Enumerate the theoretical framework of mythological studies, through interdisciplinary fields like- Archetypal Theory and Depth Psychology (Jung, Kerenyi), Comparative Religion(Mircea Eliade) and Myth Criticism (Northrop Frye), Symbolic Anthropology (Victor Turner, Mary Douglas), Feminist Revisionist theories (Kate Millet, Marija Gimbutas), Culture-Subjectivity- Agency (Jasbir Jain) ;and the approaches and parameters of foremost mythologists like Heinrich Zimmer, Coomarswamy and Joseph Campbell, Cassirer. CO 2: Interpret symbols and narratives forms in myths from across the world and appreciate the archetypal patterns by comparing similar themes and structures in discrete mythical entities CO 3: Discover the mythic perspective as essential paradigm of engaging with oneself and the



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world

CO 4: Analyse Intellectual, Ethical and Artistic underpinnings of Mythology

CO5: Assess verbal and visual motifs in mythical narratives

CO 1: Enumerate the theoretical framework of mythological studies, through interdisciplinary fields like- Archetypal Theory and Depth Psychology (Jung, Kerenyi), Comparative Religion(Mircea Eliade) and Myth Criticism (Northrop Frye), Symbolic Anthropology (Victor Turner, Mary Douglas), Feminist Revisionist theories (Kate Millet, Marija Gimbutas), Culture-Subjectivity- Agency (Jasbir Jain) ;and the approaches and parameters of foremost mythologists like Heinrich Zimmer, Coomarswamy and Joseph Campbell, Cassirer.

	DETAILS OF SYLLABUS	
UNIT NUMBER	DETAILS	NUMBER OF LECTURES
1.	Orientation Why Myth?/Myths and us Mythology in a society Myth, Literature and socio- political realities Significance of Comparative Study Myth as Metaphors	2
2.	Module 1: Understanding MythologyTopic : IntroductionThe world of mythsDefinitionsDifferent Narrative formsMyth and the modern worldIntroduction to Comparative MythologyMyth and History ; Myth and GeographyTopic : Theories and ApproachesThis course does not end up providing a survey, but advancesfurther to expose students to different critical intellectual positionsdeveloped over the years in the field of comparative mythology.Brief introduction to the history of the study of myths: Theories andApproachesParameters to read myths in the contemporary world.	4
3.	Module 2: Creation Myths/ Myths of Origin   Topic: Introduction to Creation Myths- the foremost narratives   Types of Creation Myths   Topic: Inuit Creation Myth Topic: Chinese Creation Myth   Topic: Novaho (Native American) Creation Myth   Topic: Indian Creation Myth   Topic: Greek Creation Myth   Topic: (Mesopotamian) Babylonian Creation Myth   Topic: (Mesoamerican)- Mayan Creation Myth (Popol Vuh)   Topic: Egyptian Creation Myth	10



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	Topic: Australian Aboriginal Creation Myth – Dreamtime story				
	Topic: Concluding Discussion: Analyse similarities and				
	differences between the discussed creation myths				
	Module 3: Journey Myths				
	Topic: Introduction				
	The Hero and his Adventures				
	Morphology of the journey				
	Functions of a King				
	Topic: The Journey of the Hero in Epics				
	Variations in Epical tradition				
	<b>Topic</b> : Epic of Gilgamesh (Mesopotamian)				
	Topic: Beowulf				
	Topic: Indian Epics- Ramayana, Mahabharata				
	<b>Topic:</b> Greek Epics: Homer's Odyssey and Illiad				
	<b>Topic: Journey of the Hero in Myths associated with legendary</b>				
4.	kings	14			
	King Arthur – Romances from the cycle of King Arthur				
	Vikramaditya – The King and the Corpse				
	King Conn-eda of Ireland				
	Topic: The Hero as God- Quest for Self				
	Krishna				
	Buddha				
	Jesus				
	Topic: Cinema, Myth and socio- political realities- Devi (Satyajit				
	Ray), Seventh Seal (Ingmar Bergman), Die Niebelungen (Fritz				
	Lang)				
	The Mythical Journey of the hero in popular movies- The Lord				
	of the Rings/ Matrix/ Star Wars/ Kung-fu Panda				
	Module 4: Appreciation-				
	Select Screening of the mentioned films.				
5.	OR				
	Guest Lecture/ Presentation	3			
		3			
	Module 5: Archetypal Patterns				
	Topic: What are Archetypes?				
	Jung and Depth Psychology- The Collective Unconscious				
6.	and Myth	3			
	Adolf Bastian and Elementargedanken- Elementary				
	Ideas				
	Mircea Eliade- Myth of Eternal Return				
	Module 6: Rites de Passage Topic: Stages of life				
	<b>Topic</b> : Rites in different societies/cultures				
7.	Topic: Sacrifice and bliss	2			
	Topic: Van Gennep's Tripartite Model				
	Victor Turner's Liminality and Communitas				
	Module 7: Recurrent Themes / Motifs / Customs Topic: Belly of				
8.	the whale	2			
	Topic: Circle				



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	Topic: Fertility Myths	
	<b>Topic:</b> Metamorphosis of the individual and the World	
	<b>Topic:</b> Symbols for a Mythology for the Future	
	Module 8: Rituals: Masks of Eternity	
0	Topic: Myth and Music	2
9.	<b>Topic:</b> Myth and Dance	2
	<b>Topic:</b> Myth and Folk Theatre	
10	Module 8: Assignments/ Presentation/ Group Discussion	2
10.	(Internal Evaluation)	3
	Total No. of Hours	45
Reference	Total No.of Hours	45

## **Reference List**

## Suggested Reference Books

Allegheri, Dante. The Divine Comedy. Trans. C.H. Sisson. New York: OUP, 1993 (1981).

Birrell, Anne. Chinese Myths. New Delhi: Orient Blackswan Pvt. Ltd. ,2010.

Budge, E A Wallis. Egyptian Religion: Egyptian Ideas of Future Life .London: Arkana, 1987 (1899).

Borges, Jorge Luis. The Book of Imaginary Beings. Trans. Norman Thomas di Giovanni.

London: Vintage, 2002 (1970).

Campbell, Joseph. The Flight of the wild Gander: Explorations in the mythological

Dimension. Novato, California: New World Library, 2002.

---. The Inner Reaches of Outer Space: Metaphor as Myth and Religion. Novato, California: New World Library, 2002.

---. The Masks of God: Oriental Mythology. Vol.1. New York: Arkana, Penguin. 1991.

--- . The Masks of God: Vol. IV- Creative Mythology. New York: Arkana, Penguin, 1991 (1968).

---. The Masks of God: Vol III- Occidental Mythology. London: Souvenir Press, 2001 (New York: Viking, 1964).

---. The Hero with a Thousand Faces. London: Fontana. 1993. (USA: Princeton University Press, 1949).

---.Ed. and Intro. The Portable Jung. Trans. RFC Hull. NY: Viking Penguin, 1971.

--- and Bill Moyers. The Power of Myth.Ed. Betty Sue Flowers. New York:

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Hannah, Barbara. The Archetypal Symbolism of Animals: Lectures given at the C G Jung Institute, Zurich, 1954-1958. Ed. David Aldred. Illinois: Chiron, 2006.

Heaney, Seamus, Trans. Beowulf: A Verse Translation. Ed. Daniel Donoghue. New York: W W Norton, 2002.

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Hiltebeitl, Alf. The Ritual of Battle. Albany: SUNY Press, 1970.

Homer. The Illiad. Trans.George Chapman. London: Wordswoth, 2003.

Hopkins, E. Washburn. The Great Epic of India: Character and Origin of Mahabharata. Delhi: Motilal Banarsidass, 1993.

Jamison, Stephanie W. The Ravenous Hyenas and Wounded Sun: Myth and Ritual in Ancient India. Cornell Univ Press, 1991.

---. The Archetypes of the Collective Unconscious. Sec Ed. Trans. R.F.C Hull. London: Routeledge and Kegan Paul, 2009 (First ed.1959).

--- and Kerenyi. Introduction to the Science of Mythology. U.K.: Routiledge and Kegan, 1970.

--- ed. Man and His Symbols .1972. (N. Y: Doubleday).

Kerenyi, Carl. The Gods of Greeks. Edinburgh: Pelican Books, 1958.

Keith, Berridale. The Religion and Philosophy of Vedas and Upanishads. Cambridge,

Massachusetts: Harvard Pniv Press, 1925. Retrived from Internet Archive-

https://archive.org/stream/religionandphilo030958mbp#page/n5/mode/2up

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Levi- Strauss, Claude. Myth and Meaning: Cracking the Code of Culture. Foreword by Wendy Doniger. New York: Schocken Books, 1995 (1979)

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Rajagopalachari, C, trans. The Mahabharata. Mumbai, Bharatiya Vidya Bhavan, 2005.

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Storm, Rachel. The Encyclopedia of Eastern Mythology. London: Lorenz, 1999.

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Von- Franz, Marie Louise .Creation Myths. Boston & London: Shambala, 1995 (1972).

Weston, Jessie. From Ritual to Romance. New Jersey: Princeton Univ Press, Mythos-

Princeton Bollingen Series in World Mythology, 1993

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Zimmer, Heinrich. Myth and Symbols in Indian Art and Civilization. Ed. Joseph Campbell. New Jersey: Princeton U P, 1974.

---. Philosophies of India. Ed. Joseph Campbell. Delhi, Motilal Banarsidass, 1990. (New York: Bolingen, 1969).

---. The King And The Corpse: Tales of soul's quest of Evil. Delhi: Motilal Banarsidass. 1999 (1948.)

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Prof.Dr.Hilda David Name and Sign of Head